

2019 Professional CONFERENCE

Presented by **GF**

THE GOLDBERG FOUNDATION

Tuesday, April 16 | Albany Marriott

SPONSORSHIP OPPORTUNITIES

PRESENTING SPONSOR

\$5,000

- Opportunity to introduce Keynote Speaker
- Recognition on Keynote presentation slides
- Premiere location for exhibit table & two staff lunches at Professional Conference
- Professional Conference registrations (3)
- Logo inclusion in Times Union ad
- Logo listed as Presenting Sponsor on: Registration brochure, Program Booklet, and Event Signage

BENEFITS AT CAREGIVER'S CONFERENCE (April 17)

- Premiere location for exhibit table & two staff lunches at Caregiver's Conference
- Full-page color ad & business description in Caregiver's Conference Program Booklet

LUNCH SPONSOR

\$2,500

2 Available

- Company's informational materials placed on tables and table topper recognition at lunch
- Opportunity to address attendees during lunch
- Exhibit table with two staff lunches
- Professional Conference registrations (2)
- Logo listed on: Registration Brochure, Program Booklet, and Event Signage

EDUCATION SPONSOR

\$1,500

4 Available

- Opportunity to introduce a workshop presenter
- Exhibit table with two staff lunches
- Professional Conference registration (1)
- Company name in: Registration Brochure and Program Booklet

Sponsor Commitment Form

Mail: Alzheimer's Association NENY 4 Pine West Plaza, Suite 405, Albany, NY 12205 **Fax:** (518) 867-4997

Company: _____ Contact: _____

Address: _____

Phone: _____ Email: _____

Sponsorship: Presenting \$5,000 Lunch \$2,500 Education \$1,500

Payment: Check Enclosed (make payable to Alzheimer's Association) Charge my Credit Card Please Invoice

VISA/MC/Discover#: _____ Exp: _____ Security Code: _____

Name: _____ Signature: _____

For questions or more information please contact Nicolle at 518.867.4999 x213 or nkaufmann@alz.org

SPONSORSHIP DEADLINE: To secure your company's space at the Conference and to receive recognition, please complete this form and return it to Nicolle Kaufmann at nkaufmann@alz.org by **JANUARY 28, 2019**.

Registration Brochure materials due: **January 28** | Program Booklet materials due: **February 15**